

THE CHURCH OF GOD EVANGEL

VOL. 20, NO. 28.

CLEVELAND, TENN., SEPT. 7, 1929

5c per copy, \$1.50 per year.

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

TO HIM THAT OVERCOMETH WILL I GIVE TO EAT OF THE TREE OF LIFE

The Overcoming Saints

He that overcometh shall not be hurt of the second death.—Rev. 2:11b

M. W. Lettsinger

As we read the Scripture we find many wonderful and precious promises to the children of God, to those who overcome. While they may, and will have many trials and hard things to encounter in this life, yet in the midst of it all they have peace and contentment in knowing that they are serving the God of the universe, the One who has all power in Heaven and in earth, and that He has promised never to leave them alone and to go with them all the way even to the end of the world. In St. John 16:33 we read, "These things I have spoken unto you, that in me ye might have peace: In the world ye shall have tribulation, but be of good cheer; I have overcome the world." This is a very precious promise and will give comfort in the most severe trial.

When we remember the suffering of Jesus and how He bore it all for you and me and overcame the world, the flesh and the devil and is now at the right hand of the Father interceding for His followers, this gives us much courage to overcome as He overcame, and to bear our troubles with patience, having the sweet assurance that all things work together for good to them that love the Lord. It gives us great peace and contentment even in the midst of the most severe trial and trouble. Then it is that we have great victory, and victory gives us boldness to face a frowning world and shout the praises of our God in the very presence of the adversary. We have learned that by walking in the light our Christian experience grows brighter and better as the years go by and we believe that it is in accordance to the Word of God that it is better farther on.

The prophet Jeremiah saw the overcoming Christian as a tree planted by the river of water, whose roots were watered even in the midst of drought. The leaves would not wither even in the most severe heat of the long summer day. So it is with the Christian who is anchored in God. When things appear out of joint and trials come thick and fast and one wave of trouble is hardly past until another is rolled in, yet they do not appear distressed and have a sad countenance and a complaining spirit, but instead they have a cheerful countenance and rejoice in that they are counted worthy to suffer for Christ. This is the overcoming Christian's experience. The Psalmist hath said, "The trees of the Lord are full of sap. Then the overcoming Christian is to be like a tree planted by the river that is full of sap, always ready to stand the hot sun of persecution and rejoice in the faith that overcomes and tramples Satan under foot.

There are many promises in the Scriptures to those who overcome. One of the greatest, I think, is, "He shall not be hurt of the second death." We have heard the question, "Will there be anything to eat in Heaven?" Yes, they will be eating in Heaven. After Jesus was resurrected He ate in the presence of His disciples and in the Revelation we are told, "To him that overcometh will I give to eat of the tree of life and of the hidden manna." Evidently there will be eating and drinking in Heaven.

Then it is promised, "To him that overcometh and keepeth my works unto the end to him will I give power over the nations." We have the promise of reigning with Him on earth for a thousand years. I have the picture in my mind of the beautiful city known as the New Jerusalem, coming down in the sight of this inhabited earth and the redeemed saints going in and out and ruling over the inhabitants of earth. The earth will be in peace, even the beast, the ox, the bear and lion will feed their young and lie down together. There will be no harm in the most poisonous serpent insomuch that the little child may play on his

Glad To Know Jesus

SELMA, N. C.—I want to sound a note of praise for the dear old Church of God at Selma, N. C. Everything is moving up. A revival is in progress this week and I don't know how much longer it will go on. Brother A. M. Brantley, the pastor, is in charge. Brother Isaac Hinton conducted the service last Sunday night, having as a text Matt. 24:32-44. His subject was "But as the days of Noah so shall also the coming of the Son of man be." Bro. Hinton said in his sermon there wouldn't be but one family when Jesus comes and that would be the Holy Family. He said he was glad he had gotten acquainted with Jesus and joined His family. I am saved, sanctified, have the Holy Ghost and am a member of the Church of God.—Respectfully your brother in Christ, H. B. Gilmore, Box 343.

WANTS TO BE IN THAT NUMBER

MELROSE, N. Mex.—I want to write a few lines as I have never written to the Evangel before. Praise the dear Lord for what He did for me. He saved, sanctified and filled me with the sweet Holy Ghost. We have nine members in our little church. I want all the saints to pray for our church to grow and for us to be true to God. Bless His dear name. I want to go all the way with Him and be ready when He comes. I thank God for what He has done for me. I want to do more for Him. I am so glad I ever found this good way of Holiness. I have no desire to turn back. I want to be one among that number when the saints go marching in. Bless His dear name. He has healed me several times. I love Him because He first loved me—Your sister in Christ, Mrs. Bertha Smith.

24 Came Into Church

HOUSTON, Miss.—The Thorn camp meeting began July 11 and ran for 18 days. The Lord blessed in every service, a result of fasting and praying of the saints, especially the young people. Oh, they are on fire for God at Thorn. Over forty received the Holy Ghost. We don't know the exact number saved and sanctified. Some backsliders were reclaimed. It was a wonderful time in the Lord. Brother Beaube of Louisiana did some fine preaching. Everyone loved him. We welcome him back to Thorn again. Twenty-four came into the church and nineteen followed the Lord in water baptism. We believe others are coming this way.

The meeting was one of the best I have attended since the beginning of the Holiness camp meetings, first because of a praying band of saints that is willing to fast and suffer for lost men and women to be saved. They are some of the salt of the earth. Second, because of a faithful pastor who stands by his flock and keeps them fed on the living Word of God. Brother Dunn is always on his job. Then last but not least, a fearless God-fearing man who isn't afraid to fight the devil and sin in every form. Brother Beaube from near Monroe, La, preached and people prayed thru in fields on their way home. Shouts were heard in the grove meetings. The Spirit of God was manifested in every service. I never saw a finer class of young people. Twenty-five or thirty boys and girls did altar work, prayed and testified. Who couldn't preach behind such band of prayer workers? Glory to God, I feel like traveling on. They set the fire burning everywhere they go and if they stand true to God and not fall Him they can take that country for God. I praise Him for everyone of them.—Yours for Jesus, Mrs. E. M. Pearson.

Pray For The Meeting

SUCHES, Ga.—I thank God for saving me and letting me find the Church of God. I told the Lord if He would heal my head one day that I would tell of it. I put an anointed handkerchief on my head and it was not long until the pain was gone. I thank God for it.

We are trying to hold a meeting here at this place. It has been running a week. The Lord surely has been giving out the Word. Many souls have not been brought in. The Lord put it on a sister to stand up and give the church a talk. We had a confession meeting. The Lord surely did bless. I want everybody to pray that people may get saved here and stay true. I am fasting and praying to get sanctified and I want everybody to pray for me.—A sister, Rosa A. Tow.

ALGIERS

Many Scenes of Olden History are Being Visited

E. L. Simmons

Algeria is a very thickly populated country having about five million eight hundred thousand in 1921. Algiers is the principal city and has approximately one hundred and forty thousand population, of which a large majority are Arabs.

This part of Africa was captured by the Romans in 46 B. C. and named Icosium. It was at that time the granary of the Roman Empire. A city which was very large at that time was Carthage, but only the ruins are left now, and all of them that were worth much were carried away. In 436 A. D. this Roman province was seized by the Vandals and came under Arab domination in 690 A. D. From this time Arab blooded princes reigned on the throne of El-Jezair (for this was the name given it by the Arabs) until

the end of the twelfth century.

In the 15th Century Algiers became a refuge for the Moorish subjects which were exiled from Spain, who utilized it as a base of operation for their pirate vessels, which at that time harassed the Mediterranean sea. We understand that during this reign of piracy over three thousand vessels fell into the hands of these great enemies of all who sailed the sea. Our own republic which was at that time very young, suffered greatly and had to pay a ransom for her subjects held captive by the Bey of Algiers. In 1775 we paid him \$721,000 for such captives. The place was captured in 1830 by the French and therefore became a French Colony.

The most striking object on ap-

(Please Look On Page Three)

the name given it by the Arabs) until

the end of the twelfth century.

In the 15th Century Algiers became

a refuge for the Moorish subjects

which were exiled from Spain, who

utilized it as a base of operation

for their pirate vessels, which at

that time harassed the Mediterranean sea.

We understand that during this reign

of piracy over three thousand vessels

fell into the hands of these great

enemies of all who sailed the sea. Our

own republic which was at that time

very young, suffered greatly and had

to pay a ransom for her subjects held

captive by the Bey of Algiers. In 1775

we paid him \$721,000 for such cap-

tives. The place was captured in 1830

by the French and therefore became

a French Colony.

The most striking object on ap-

(Please Look On Page Three)

the name given it by the Arabs) until

the end of the twelfth century.

In the 15th Century Algiers became

a refuge for the Moorish subjects

which were exiled from Spain, who

utilized it as a base of operation

for their pirate vessels, which at

that time harassed the Mediterranean sea.

We understand that during this reign

of piracy over three thousand vessels

fell into the hands of these great

enemies of all who sailed the sea. Our

own republic which was at that time

very young, suffered greatly and had

to pay a ransom for her subjects held

captive by the Bey of Algiers. In 1775

we paid him \$721,000 for such cap-

tives. The place was captured in 1830

by the French and therefore became

a French Colony.

The most striking object on ap-

(Please Look On Page Three)

the name given it by the Arabs) until

the end of the twelfth century.

In the 15th Century Algiers became

a refuge for the Moorish subjects

which were exiled from Spain, who

utilized it as a base of operation

for their pirate vessels, which at

that time harassed the Mediterranean sea.

We understand that during this reign

of piracy over three thousand vessels

fell into the hands of these great

enemies of all who sailed the sea. Our

own republic which was at that time

very young, suffered greatly and had

to pay a ransom for her subjects held

captive by the Bey of Algiers. In 1775

we paid him \$721,000 for such cap-

tives. The place was captured in 1830

by the French and therefore became

a French Colony.

The most striking object on ap-

(Please Look On Page Three)

the name given it by the Arabs) until

the end of the twelfth century.

In the 15th Century Algiers became

a refuge for the Moorish subjects

which were exiled from Spain, who

utilized it as a base of operation

for their pirate vessels, which at

that time harassed the Mediterranean sea.

We understand that during this reign

of piracy over three thousand vessels

fell into the hands of these great

enemies of all who sailed the sea. Our

own republic which was at that time

very young, suffered greatly and had

to pay a ransom for her subjects held

captive by the Bey of Algiers. In 1775

we paid him \$721,000 for such cap-

tives. The place was captured in 1830

by the French and therefore became

a French Colony.

The most striking object on ap-

(Please Look On Page Three)

the name given it by the Arabs) until

the end of the twelfth century.

In the 15th Century Algiers became

a refuge for the Moorish subjects

which were exiled from Spain, who

utilized it as a base of operation

for their pirate vessels, which at

that time harassed the Mediterranean sea.

We understand that during this reign

of piracy over three thousand vessels

fell into the hands of these great

enemies of all who sailed the sea. Our

own republic which was at that time

very young, suffered greatly and had

to pay a ransom for her subjects held

captive by the Bey of Algiers. In 1775

The Church of God Evangel

Official Organ of the Church of God
Published weekly by the
CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

M. W. LETSINGER, Editor & Publisher
Phone 21

PUBLISHING COMMITTEE
T. L. McLain George Lemons
I. C. Barrett E. M. Ellis
W. D. Childers

SUBSCRIPTION RATE
One Year \$1.50
Six Months75
Single Copy50

SPECIAL NOTICE

When you renew your subscription
please say "renewal." When you subscribe,
please say "new subscription."

INFORMATION.—If you change your
address you should promptly notify us,
giving the old and new address.

Always write names and addresses
PLAINLY. If we fail to get your name
or address right please notify us and we
will take pleasure in making the correction.

We will do our best to keep from making
mistakes, but if we make a mistake
we will take pleasure in correcting it if you
notify us.

We invite all the workers to send us
reports of interest from the battlefield,
if nothing else, a postal card telling
where you are this week.

Help to make the Evangel a medium
of information as well as a spiritual
blessing.

Entered as second-class mail matter
March 1, 1910, at Cleveland, Tennessee,
under the act of March 3, 1879.

Acceptance for mailing at special rate
of postage provided for in section 1103
of Act of October 3, 1917. Authorized Aug.
23, 1918.

SEPT. 3, 1929

EDITORIALS

Brother Charlie McGowan and others
have just closed a good revival at Ooltewah, Tenn. Sunday, Sept. 1st. Brother S. W. Latimer baptized fourteen in water and several of them were added
to the church.

Brother George Lemons has just
closed a very successful Revival at Kimmers Tabernacle, Tenn. Sunday, Sept. 1st they had all day services, a big dinner, baptizing in the afternoon and sacrament and feet washing at night.

You who expect to come to the Assembly by rail should inquire of your ticket agent for special rates on a return ticket. So many come in cars and on busses that we do not have enough coming by rail to get the special convention rates. So if you are planning to come on the train you should get information concerning a round trip as it will amount to about the same as the special convention rates.

We are ready to receive orders for
next quarter's Sunday School literature.
Please give us your order early
as you have been doing in the past.
It will enable us to get the literature
to all the schools in time to begin the
quarter if you will order now.

Please do not feel disappointed if
you do not see the report of your
meeting in the Evangel as soon as
you think you should. We have so
many it is impossible to get them all
in as fast as they come. It is truly
wonderful the way the Lord is blessing.
Surely this has been a great year
for the Church of God in a spiritual
way.

REVIVAL FIRE FALLING

ZELLOWOOD, Fla.—On Wednesday
night, July 17, a revival began here
with great power and victory. The
Lord blessed from the time the meeting
started until the close. The meeting
closed August 4 with 'twenty-one
in the altar.' The altar was filled with
hungry seekers every night. Ten were
saved, seven sanctified and seven
baptized with the Holy Ghost for we
heard them speak with tongues as in
Acts 2:4. Seven were added to the
Church of God and ten baptized in
water.

The saints were greatly blessed and
feel more like pressing the battle for
the Lord. Brother Burl Sumner from
Lakeland did the preaching. The Lord
was with him in a wonderful way as
he gave out the Word. Surely he was
at his best. Sister Lola Mae Sumner
was found faithful at her post of duty
at the piano every night. She surely
proved a blessing while here. She surely
alone will tell the good that was done
during the revival.

I will mention just a little about
the work at Ferndale. In the last five
weeks two have been filled with the
Holy Ghost in the regular services.
August 11 we had the privilege of re-
ceiving two precious young men into
the church who were filled with the
Holy Ghost. They were baptized in
water. We are expecting a revival to
start there in the next few days. We
are looking for a great time on the
account of the presence of the Lord.
The revival fire is falling there in a
wonderful way. The devil is getting
mad and complaining on account of
so much praying, shouting and praising
the Lord. Some of the Holiness
fighters say the folks can't make fuss
enough in the church so they go about
in the woods and pray and yell until
folks can't rest. We are going to keep
these grove meetings going until we
get the devil run out of his nest if
possible. Praise the good Lord. All
who read this please pray for the suc-

Let Us Not Be At Ease In Zion

PULASKI, Va.—On July 27th Brother D. R. Moreland and family were on the scene to wage the battle against sin and the devil. Brother Moreland brought forth a wonderful message concerning the faith, and the Holy Ghost manifested itself. The lesson Monday night seemed to put the fear of the Lord upon every one and when the altar call was given seekers began to fill the altar and to get wonderfully saved. His subject Wednesday night brought more seekers to the altar. From the beginning of the first service many were seeking to be filled with the Holy Ghost. Thursday night the power began to fall and it seemed that folks were getting down to real business before the Lord and the first candidate received the baptism of the Holy Ghost. Friday night Brother Moreland's daughters sang for us a beautiful song which was enjoyed and it seemed that every one was lifted up in a spirit of prayer. Three more candidates received the Holy Ghost. By this time the saints were shouting the victory. The devil was stirred. We had prayed for a lame man and some fellow came in and said, This ought to be stopped. He said he was studying to be a minister. The very idea of a man studying to be a preacher and not wanting people to pray for the sick. You can just imagine what we know about his experience. Praise the Lord for victory. The saints just shouted on as if the enemy were not present and the lame man could move one of his arms. He had not moved it for some time.

The folks are still earnestly seeking the Lord and God is wonderfully blessing. The saints are still shouting, dancing and speaking in other tongues as the Spirit gives utterance. Dear reader, get down and pray that God will help us for there are many souls in the valley of decision. Sunday morning Aug. 11th he brought a message to the Christians. It surely helped me. I don't want to be at ease in Zion for I read in His precious Word that when Zion is in travail she brings forth sons and daughters. I don't know the number saved but fourteen have received the Holy Ghost. Your brother in Christ, E. G. Black, Box 1062.

LET US SEEK MORE OF HIM

KEYVILLE, W. Va.—I want to say that I feel that sweet peace just now, and confidence in my Saviour as never before. I find He is mine and I am His. I have had quite a battle for the last two years and the devil has tried to make me believe I was preaching too hard and straight and the Lord has allowed me to be tested. I am glad to report victory. I have not eased down in the least and would rather die than to disobey my Saviour. The Word is a light to my path. John 17:17. Jesus prayed for His apostles to be sanctified to the truth and the Word was the truth. It takes the Word to back up my experience. I find that I am not by myself. The Church of God has men on the field who would rather die. In the dying testimony of Baudicon Ourer in 1556 when he and his whole family were burned at the stake, he looked toward his father when chained to the stake and said, "Be of good courage father, the worst will soon be over. Behold, I see the heavens opened and millions of bright angels ready to receive us." Some few weeks ago I was called home to see my dying mother. While there Brother Meade was holding a meeting at Keyville, W. Va. so I fell in with him. The meeting had been going on for two weeks and he was going to close it. I have an old tent and I said, the church will not hold the people so let us put up the tent. That suited fine and the meeting has been going for six weeks. Some ten or twelve have gone through to the Holy Ghost and it seems that the meeting has just started. I have learned to love Brother Meade and his family. They are standing for the whole truth and he counts his suffering for the glory of God. Brother Meade has a large district and is busy most all the time, visiting his churches.

Five have been baptized in water, and such crowds have never been seen at this place. This makes the third time I have been to this place with a tent and have always done good. It has been three years since I was here last and I still find saints standing true who got the blessing under the same old tent. We surely have some true blue at Keyville. I don't know when the meeting will close. Most any Saturday or Sunday night you will see from eight hundred to a thousand people at the tent and they behave fine for the sheriff stays on the job. I tell you the devil is on his job but God's wisdom is more than a match for the devil. Jesus is all we need. Let's seek more of Him.—Yours in the battle for lost souls. Alex Shaffer.

cess of the work.—Humbly, J. L. Dorman, pastor of Zellwood and Ferndale.

SUBSCRIBE or RENEW

For The

CHURCH OF GOD EVANGEL

Single Subscription \$1.50

In Clubs of Three, \$1.00 Each

THE CHURCH OF GOD EVANGEL, CLEVELAND, TENNESSEE

NOTICES & SPECIALS

MISSISSIPPI is a good state for any good Church of God evangelist to preach the Gospel in its pureness. It will take a true blue worker to stay and win souls.—R. J. Aldridge, Gordo, Ark.

As circumstances will not allow me at this time to write personal letters to the many brethren that I have written to sometime in the past months and never got any answer from any of them, consider it a reasonable matter by asking you thru the Evangel if all eight brethren could return to me their envelopes that I have sent to them asking for their help on our building. I will be glad to receive them back empty so that I may pass them on to some of the interested friends around, who may be able to help some on some occasions. Hoping this may be granted after reading the paper, I remain yours in the Master's service, C. T. King, pastor, Chapelton P. O., Mt. Providence, Jamaica, B.W.I.

To the Churches of God everywhere: You are invited to attend the big tent meeting at Sale Creek, Tenn., which will begin Sept. 15th. Brother Keith will be in charge. This will be the district meeting. Pray much that we may have success and defeat the enemy in every way and that souls will get through to God.—Your sister, Dora Ray.

To whom it may concern: On Aug. 7th our little boy, Layfayette, met his death in a car wreck. Perhaps you remember seeing his obituary in the Evangel. Dear friends, brothers and sisters, you may not know what this means unless you have had something like it in your home. I have a good wife and would not be embarrassed for you to go anywhere we have lived and ask her neighbors about her and her life as a church member. She is much grieved over the death of her son. She lost her mother and baby last Fall, and her mother-in-law and son this year and her sorrow and grief can be helped much by a letter from the sisters over the states. She loves the Church of God and all its members, I am a Church of God minister, am in the work all the time. Sometimes I am away from home a month at a time and Oh how homesick I get to see wife and children, but I am not laying up treasures in this world but in Heaven where we will never part. Thank God for Jesus! My wife's address is Mrs. Alex Shaffer, Pulaski, Va.

I will be in a meeting at Kamore, W. Va., P. O. Garten, from Aug. 31st till the Lord says enough.—Alex Shaffer.

We are back on our field of labor again after an absence of about five weeks. We received a number of letters just before we left home and while we were away, that we were not able to answer and as I am not real strong yet, I will answer those that are of importance concerning the church work. All who do not get an answer personally, will please take this for an answer. I hope all of the folks from Michigan who possibly can will attend the General Assembly at Cleveland, Tenn. in October.—Yours in His service, M. P. Cross, Overseer of Michigan.

To the ministers and laity of the Church of God in Arkansas, greetings. The General Assembly is drawing close and as we know the debt that is hanging over the church, we Arkansans people want to rally to the front and show that we are loyal members of the Church of God. Bring in your dollar per member and let us do our part as a member. God loves a cheerful giver, I hope every one of you will take this on your heart and show your love and fidelity to the church.

Many of you may wonder why I have not been to visit you and your local church. I haven't had the means to travel on and my family has to be supported. I won't be able to visit all the churches. Some of the churches have held back their tithes. I will say, dear ones, this is the only support we have—tithes and offerings. It is an act of disloyalty to do this thing. God is now. My baby got sick. We trusted God for its healing and it died. They sent the officers after me and put me in jail but let me out under \$2,500.00 bond to be tried Oct. 14th. I am asking every reader to pray that God will have His way with me for if God be for me, who can be against me? I am determined to go through regardless of the cost. My wife is sick with chills and fever so please pray for her healing.—Wilson Sharp.

Want The Wheels Of Zion To Roll

WALHALLA, S. C.—I want to praise the dear Lord for old time Bible salvation. I am glad I can report great victory in my soul now. I can feel the real joy bells of Heaven ringing in my soul.

We have just closed a meeting here at Walhalla No. 1 town church. Sister Myrtle Whitehead did the preaching. God wonderfully blessed. Ten were saved, three sanctified and two filled with the Holy Ghost. The church was built up and we all feel like pressing the battle in Jesus' name. There is greater victory ahead for God's children so let us all put our shoulder to the wheel and see the Church of God shine. So many people are looking this way. We want the wheels of Zion to roll.—Your sister in the battle for Jesus, Pauline Jackson.

expects you to help support the ministry of the Church of God. If you don't, you have failed God and His Church. May God bless you every one.—Yours for God and His Church, Jesse Danner, State Overseer of Ark., Forrest City, Ark.

We would like to know the whereabouts and spiritual condition of Sister Fannie Remes. We would like for her to answer this notice.—A sister in Christ, Mrs. Eliza Meal, clerk of Odes-ville church, Gardi, Ga.

To whom it may concern: My address is now Offerman, Ga., instead of 1909 Prescott St., Waycross, Ga.—J. B. Weeks.

WANTED:—A first class mechanic to work in a garage on commission basis. This is a small town and not too much work, yet enough to make a living. Must be a man full of the Holy Ghost and must be able to service all cars. Write me at once, giving experience, also when you could begin work, as I am in a hurry for a good man.—Paul Yates, Box 181, Kenansville, Fla.

Please pray for my dear children and companion, and that my faith will be strengthened. Some of my children are saved but I want them sanctified and filled with the Holy Ghost.—Mrs. M. D. Ezell, Headlton, Okla.

Please pray for my children to be sanctified and baptized with the Holy Ghost. Pray for me to be healed in every way and have more faith. Pray that a church may be established here.—Your sister in Jesus, Mrs. Ollie Eckstine, Groom, Tex.

Dear sisters and brothers, please pray for my husband's eyes. He is almost blind. Pray that God will send my boy home to me. He has been gone nearly five years and the Lord only knows where he is. Would like to hear from some of the sisters.—Mrs. Mary Allen, Hard Burly, Ky.

I am going to start a battle against sin and the devil and want every one who reads this to pray a real good prayer for our success. Please pray hard that God will let His power and presence be with us. Folks here need God and need Him bad. We do believe if we can get the cooperation of other dear saints, we can win the victory for Jesus.—Yours for lost souls, Robt. H. Taylor, pastor, Salem, Va.

I am running a revival at Porterdale, Ga. I ask for a special prayer that the Lord will convict souls here and save people. Pray for me, that the Lord will supply my needs.—Your brother in Christ, J. C. Pruitt, Porterdale, Ga.

Pray that I may receive the Holy Ghost and for my husband to give his heart to God.—Ellie Adkins, 245 Rhodes Ave., Mt. Dora, Fla.

Pray for me to be healed and for my lost family.—A sister in Christ, Effie Edwards, Spring Hope, N. C., Rt. 1.

Dear Evangel readers, greetings. I am glad to report victory in my soul this morning. The devil tries us in many ways in these last days but if we have got the Holy Ghost and keep victory we can endure to the end. I am still looking to God for help. If there was a time I was needed, prayer was it. My baby got sick. We trusted God for its healing and it died. They sent the officers after me and put me in jail but let me out under \$2,500.00 bond to be tried Oct. 14th. I am asking every reader to pray that God will have His way with me for if God be for me, who can be against me? I am determined to go through regardless of the cost. My wife is sick with chills and fever so please pray for her healing.—Julia Tyree.

SHOUTING THE VICTORY

McMINNVILLE, Tenn.—The Church of God at McMinnville is shouting the victory and moving on. July 7 Brother George Sprinkle and his good family came here and began a revival. The Lord blessed from the very beginning. The power was manifested. Brother Sprinkle stayed two weeks and left the meeting with me and the Lord.

During the three weeks eight were saved, six sanctified, two baptized with the Holy Ghost, seven baptized in water and five added to the church.

If you desire a good preacher, you will make no mistake in getting Brother George Sprinkle. His wife is a good musician.

We desire your prayers at McMinnville that we will be able to do a real work for God and His precious church.—J. L. Yates, pastor.

A Part of Our Duty To God And Man

J. A. Markham
I feel led to write a few lines this evening in regard to our duty as the Church of God. First I want to say that I thank God to-day for salvation that saves us from sin and a devil's hell. I also thank Him for the precious blood of Jesus that cleanses us from sin and sets us on the road to Heaven. I praise God to-day because when He saved me from sin He taught me to love, honor and obey Him, which is a part of our duty to Him.

I thank God also for the precious brethren He has placed at the head of His great cause here on earth, don't you? Say yes. Well, if you do, come on and let's leave the burden off their shoulders that they too can join in with us in praise to God and shout the victory that the old burden of debt is gone.

Now brethren, it has been only a short time since our pastor, Brother E. E. Simmons was reminding the church at Williston, Fla. of their share of the debt, both at Headquarters at Cleveland, and also for our camp grounds at Wimauma, Fla. At the same time I said that I would be glad when I could hear something else besides drives for money to pay old debts with. Now wouldn't all of you be the same? I can, in my mind, hear you say, yes! Well if you feel like I do you will come on with your \$1.00 for Headquarters and let's give Brother Latimer the chance to shout the glad news to an anxious Assembly in October.

Brethren, we believe that those who have the rule and authority over us are all good brethren and this debt is over the church as a whole and not on just a few. I promised God that if He would give me grace that I would pay my debts and I am quite sure that all of you will do the same.

So come on and let's pay off the debts on the church and begin a new Assembly year free of debt and be able to say that the grace of God set us free.

Now last, but in no wise least comes the burden that is on our camp grounds here in Florida. Almost all of us know Brother R. P. Johnson to be a gracious brother and a wonderful child of God and He has been pleading for us to come forward and pay off our camp ground debt. Come on, brethren of Florida, and let's heed the calls, and obey, which is only part of our duty to man.—Written by one who loves the great Church of God.

Dear sisters and brothers, please pray for my husband's eyes. He is almost blind. Pray that God will send my boy home to me. He has been gone nearly five years and the Lord only knows where he is. Would like to hear from some of the sisters.—Mrs. Mary Allen, Hard Burly, Ky.

I am expecting to hear from other churches and individuals as well with their means to establish new work in new territories. Jamaica has or contains fifteen parishes and we only have churches in five parishes. So there are ten parishes we have not reached at all, besides much territory in the parishes we have reached that has not been worked up yet where new churches ought to be established.

</div

CHURCH OF GOD BIBLE TRAINING SCHOOL BEGINS OCT. 28TH

God Can Do The Work

KENTWOOD, La.—The Lord wonderfully saved my soul from a life of sin, sanctified me with His blood and filled me with the blessed Holy Ghost and I belong to the great Church of God. Bless His sweet name! About two years ago the Lord healed me of heart trouble and pelega. I weighed about one hundred and eighty pounds before I took sick and while I was sick I weighed one hundred and five. The doctor treated me three months and I was growing worse all the time. Everybody that saw me didn't think I would ever get well. But Brother Blackwood and some more of the saints came and prayed for me. I threw my medicine away and the Lord wonderfully healed my body and re-claimed me and to-day finds me with the victory and I weigh about one hundred and ninety pounds. I have been trusting the Lord ever since.

On the 11th day of August I took chills and fever and had them three weeks. My neighbors told me I could not possibly get well without some medicine to stop the chills but thank God He said He would never leave or forsake His own and I trusted Him to the end and He healed me. I have not taken a dose of medicine in two years. I have a little girl eight years old. A log truck ran over her the 21st day of November, 1928, and broke both of her legs, one between her thigh and knee and one between her knee and ankle. She was rushed to the hospital in McComb, Miss. She stayed there three weeks and when the doctors took the bandage off her legs were so crooked she could never have walked a step. They broke them over and reset them. She stayed ten days longer and is not much better. She can walk some but she will be a cripple as long as she lives unless the Lord heals her or something else is done for her. The people of the town want me to take her to New Orleans to the hospital and have her legs straightened. Please pray for the Lord to have His way and straighten them if it is His will. I know He is able to do it. My husband is a sinner. Pray for him to be saved.—A sister looking for Jesus, Mable Patterson.

MANY SOULS PRAYED THRU

VERBENA, Ala.—I want to praise the Lord for the wonderful revival that has just closed at the Oak Grove church. Our pastor, Brother J. S. Collins, from Sylacauga, Ala., was in charge. He surely did some wonderful preaching by the help of the Holy Ghost sent from Heaven. The church was encouraged. Many souls prayed thru to victory. Twelve or fifteen were saved, some sanctified, nine followed the Lord in water baptism, two were from Zion R. I. G. church of which Brother Collins is pastor, and eight came into the church. It was sad to see the revival close at the end of one week, but time seemed to be limited. Saturday night we observed the Lord's Supper and feet washing. I believe it was the most wonderful communion service I was ever in. The Lord surely did honor it. The meeting closed Sunday with the altar full of seekers. Two were saved in the last service.

We surely thank God for the soul stirring messages that Brother Collins gave out in the day services as it was mostly to the church. It was real food to the soul. We thank God for our little Sister Velma Joly from Sylacauga who played a wonderful part in the song service. We want to invite her back with us again.

We had a hard struggle at Oak Grove church but we believe she is going over the top for Jesus. We ask all who read this to pray for this little church that it may be a soul winner for Jesus.—Your brother in Christ, Henry Cleckler, clerk.

THE CHURCH OF GOD

By T. S. Payne

This is a nice little booklet just off the press. It is a discourse delivered by the author at a convention held at the Church of God Auditorium.—15 cents each, \$1.50 per dozen.

CHURCH OF GOD Publishing House

CLEVELAND, TENNESSEE

ALGIERS

(Continued from page one)

approaching the city is the great Mole of the Pinion, which formed the ancient harbor. Originally it was a fort and was connected to the land by a stone break water which took 30,000 Christian slaves three years to build.

The first part of the city that we were taken through is decidedly French in every respect and it does not differ so much from the modern cities of America, with the exception of the vast number of Arabs in the streets. For this reason we will confine our description to the oriental quarter.

The most interesting place in Algiers is the Kasbah, or old Arab quarters. This place takes its name from the ancient citadel of the bay which stands on the top of the hill directly above the city approximately 400 ft. This strong fortress was the treasure house of the beys, and it is said that at one time one of them had more than 12,000,000 pounds of English money. This would be nearly five times as many dollars in our money. The buildings were very strongly built and are much as they were hundreds of years ago. The walls that surround the fort are very thick, and certainly must have offered a great resistance at the time they were built.

As we passed through the narrow streets, probably six or eight feet wide, I was made to wonder how it was possible that human beings could live in such filth and darkness. We passed by some dental offices. The roofs of which were tents or dirty pieces of cloth stretched so as to shield the victim from the sun. There was no floor but the bare earth upon which was a stool used as a chair. At the front of the tent lay the dental instruments which consisted of a rude pair of forceps and an old rusty hook which we understand was used as an elevator. Beside these was something like a peck of extracted teeth with perhaps a quart of flies swarming around or lighted upon them. The guide told us that this was his advertisement as the dentist who had the largest pile of teeth was considered the best. We were also told the dentist is barber as well and here one might get a shave. Well so much for that. I did not have the toothache nor did I need a shave so we passed on.

And now dear reader, if I thought you able to bare it I might attempt the description of an Arab restaurant, but I am sure that your worst imagination cannot be near so bad as are these filthy dives.

Along the streets, almost dark from the two or three-story stone buildings which at many places come almost together over them, we saw dozens of Arab men and boys asleep. Their mouths and eyes were filled with flies and yet they did not awake to drive them away. It is hard to conceive that such a lazy, awkward set of people can be those who a little over one hundred years ago held the entire civilized world in terror.

The stench of these haunts was something terrible. Several of our party became greatly nauseated, and yet these natives seem to enjoy such life as they chant along the way.

We visited the carpet weaving school, which is the means of preserving oriental art in Algiers. The little Arab girls that weave these beautiful and very expensive rugs seem to be less than twelve years of age, perhaps the younger ones being scarcely more than five or six. However they use their nimble little fingers with great rapidity and it is very amusing to watch them.

Our next place of interest was the palace of the bey, which is built next to that which was originally his private mosque. This palace has been standing for more than four hundred years. The beauty of the interior is almost indescribable. The thrones, the paintings and decorations are said to be much as they were during the reign of the boys yet they have lost none of their beauty and splendor. We were shown one small door which led into a secret passage to the sea. This passage was made by Christian slaves, and when they could no longer stand the hard labor imposed upon them, they were killed and buried along the sides of the underground passage.

We visited the cemetery and mosque of the Holy Marrabout. Now the Marrabout are the holy men of the Mohammedan religion. They dress in long flowing white robes over baggy white bloomers that come to the ankle. Because of the fact that the Marrabout are not supposed to work, there has arisen great number of this order. This cemetery is where they are buried and the mosque is dedicated to them.

As we entered the cemetery we saw a large number of Arab women. Their faces were covered so that only a small hole was left for them to peer through to find their way. As their robe or dress was white they looked very much like a parade of the Klu

LETTERS IN INTEREST Of The BIBLE TRAINING SCHOOL

T. S. PAYNE, Supt. J. H. WALKER, Sec'y. & Treas.

CLEVELAND TENNESSEE

Study and get Acquainted with the Church of God Doctrine

EPPS, La.—As I haven't said anything thru the Evangel about our Bible School this year, I thought I would stop a few minutes this afternoon and write a few words. First, I want to say I'm glad I had the privilege of attending the 1927-28 term. Second, it is not a school where boys and girls go to court, and if any one should go with that in mind, he or she would soon decide differently, also whether it is a school where they teach you big swelling, jaw-breaking words, or whether they teach you any big flowery sermons to preach. Listen, it is the Church of God Bible School, or to make it plainer I'll say, it's our school, and every Church of God member should have an interest in it. It is a place where one can get lined up on the Church of God doctrine and if God has called you to preach, it will help you to know how to meet the public, and as we have said, they don't teach you any sermons but they will teach you how to outline your own sermon. O, do I hear someone say, I'd rather have my fifteen years of experience than all of the schooling. But listen, brother, do you want us boys to take our suitcases and walk until our feet are sore and sleep under a tree and eat just what we can catch and the saddest of all, suffer the frowns of the educated world and find ourselves unable to meet them in an intelligent way? NO, NO, I hear you say, boy, get in my car and I will take you to your appointment and also here is a good bed to sleep on and plenty to eat. The Church of God says, here is a school where you can learn how to pronounce the words of your text and then know what they mean when you pronounce them. Thank God! I feel the spirit of it now. The man that wants the younger race to do like they had to do reminds me of one time last spring when I started over in the field where one of the brothers was working and there was a slough of water between us. I could have found a place where I could have gotten across but I did not know it and went about a mile around it. Some folks want us to cry and pray fifteen years for what we can get in eighteen months in Bible School. But thank God, I believe some of you will say, I want my boy or girl to go to Bible School, and will send them. Others will say, If it wasn't for my business I would go. Well, brother, you find some worthy man and send him. I remember one good brother in

I REJOICE TO KNOW

CRAIG, Miss.—This beautiful morning as God is smiling on His earth I can feel His loving hand as it is resting upon me. Praise His great name. This morning as I hear the little birds singing in the trees and know that God does care for them I rejoice to know that His hand is resting on me. I am glad to report victory in my soul. I surely thank God for the great Holy Ghost that abides in my soul this morning. I have been preaching the Church of God for the last seven years and I am not tired of the way yet. I think the world has closed its pockets and hearts against the truth, but as for me I mean to go and preach God's Word. He surely is blessing our little efforts. Pray for me and our little work here where Holiness hasn't been preached.—Your brother in Christ, W. J. Taylor.

Klux Klan. This is the native dress of every Arab woman as the Arab men are very jealous and no other man is allowed to look upon the face of one's wife. The graves of the Marrabout have a stone at the head and a hole in it, in which is kept water. They believe that the little bird drinks this water then flies away to heaven and carries the soul to Allah.

The Mosque has at the entrance a place for the Arabs to wash their hands and feet before worship. We were not allowed to go over the rugs lest we defile their holy place. There were no pictures on the walls as the Moslems do not believe in pictures.

We returned to the boat about 4:00 p.m. and as our ship was being loaded by about one hundred Arabs, (this was done by hand with baskets), we thought to get a photograph of them. When Brother Tharp pointed the camera at them they began to jump and shout until it seemed impossible to get one. No follower of Mohammed wants his picture taken as it is his belief that it will cause him to die.

ISOLA, Miss.—I started a meeting at Belwood community Tuesday night. Up until Sunday night five were saved and prayed thru to the Holy Ghost. The end is not yet. Praise God He is with us each service. Pray for me. J. W. Gary, pastor.

Rejoice with Those Who Rejoice

SPRING PLACE, Ga.—This evening recalls to my memory the happy days spent in dear old Church of God Bible Training School last term. Thank the Lord for it.

I am glad I can report victory just now, bless His name. I am on my way to Heaven thru the grace and help of the Lord. I thank the Lord for the privilege of meeting Brother T. L. Willix and having him with us one night during the revival at my home church. The Lord surely did bless. "Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments." Psa. 133:1, 2.

I thank God for the Bible School for we can dwell together in unity and obey the Spirit at all times. We can weep with those who weep and rejoice with those who rejoice. Bless His name.

All who read this please pray for me as one who loves the Lord and the cause and that the Lord will lead me in that path that will be pleasing to Him at all times.—A brother in the Lord and Saviour, Ben Jones.

North Louisiana, Brother H. P. Harper, gave me some money to go to school on and he said a number of times since that he was glad that he did this. Now I'm going to say something that I hope you won't misunderstand. I hope you can see Jesus and the good of the school and not see the writer. If I could call Brother J. C. Coats, my former overseer, or Brother C. G. Edwards, former overseer of Mississippi, under whom I worked last year, or Brother G. C. Dunn, our present overseer, up for a few words, you would be convinced that I have and do give God all the praise for the souls He has given us. but since going to school we did more good in about sixteen months than in six years before. What caused it? Tim 2:15, I studied and God approved my labor and I'm not ashamed to meet the public any more. Praise our King just now!

Come on, preachers and workers, let's get the twenty-one years of experience from Brother Payne and the years of learning from Brother Walker and also get acquainted with the Church of God doctrine and officials as well, and have a good time for six months with sixty or seventy of as good folks as this old world affords. An ex-student, A. V. Beabe, Box 112.

SOME LOOKING THIS WAY

MANCHESTER, Ky.—I want to sound a note of praise this morning in the Church of God paper. It brings joy to my soul to read the testimonies from the true saints of God. I am glad this morning that I am saved, sanctified and have the Holy Ghost. I feel like going on. Praise His holy name. I have been having several meetings at schoolhouses and the Lord has been blessing in a wonderful way. The devil is fighting me on every side. This is a new field for the Church of God. I am the first man who preached it here. Some are looking this way and some are surely fighting me. The devil has tried in many ways to discourage me but I am still fighting the battle. Several have been saved, sanctified and filled with the Holy Ghost.

We are planning on building a tabernacle. The county judge has given me lots to build on and the good people are giving right along for this purpose. Everyone who reads this pray for this work at this place and also pray that God will give me grace and power to stand thru the battle here and build a great place for the Church of God. What do you saints of God say? Let's go over the top for Jesus and fight a good fight of faith until He calls or comes.—Your humble brother in Christ, Henry Cleckler, clerk.

MISCELLANEOUS

Orphanage Report

CASH RECEIPTS

Aug. 1st to 31st, 1929

S. S. Stroud, Okla. \$1.28; S. S. Albans, W. Va. \$6.50; Ark. State Convention \$23.00; S. S. Deerfield, Va. \$22; S. S. Shamrock, Tex. \$1.56; Church, Richburg, Miss. 25c; S. S. Townsend, Tenn. 85c; S. S. Slaton, Tex. \$1.46; Church, Tampa, Fla. \$6.12; S. S. Largo, Fla. \$4.00; S. S. Paris, Tex. \$2.35; S. S. Kansas City, Kans. \$3.85; S. S. LaFrance, S. C. 62c; S. S. Asheville, N. C. \$6.58; S. S. Seaford, Del. 60c; Ella Mae Gaines, Lindale, Ga. \$1.00; S. S. Lancaster, Ohio, \$3.35; S. S. Frankfort, Ill. \$2.23; S. S. Eldorado, Md. 60c; S. S. Columbia, S. C. \$2.00; S. S. Circleville, Ohio, \$1.26; S. S. Montgomery, Ala. \$2.47; S. S. Dorothy, W. Va. \$3.64; S. S. Milton, W. Va. 61c; S. S. Anderson, S. C. \$2.14; S. S. Somerset, Pa. \$1.70; S. S. Ravenna, Ky. \$2.77; S. S. McCall, S. C. 95c; S. S. Spartanburg, S. C. \$2.05; S. S. Charlotte, N. C. \$16.65; S. S. Jacksonville, Ala. \$1.49; S. S. Statesville, N. C. \$1.20; S. S. Reading, Pa. \$2.47; S. S. Brownfield, Tex. \$1.40; S. S. Copperhill, Tenn. \$3.44; S. S. Clarkesburg, W. Va. \$1.00; S. S. Monroe, Va. \$11.15; S. S. Bristol, Tenn. \$3.71; S. S. Kermit, W. Va. \$2.50; S. S. Cambridge, Md. \$9.20; S. S. Findleyton, Ga. \$1c; S. S. Ft. Myers, Fla. \$17.75; S. S. St. Joseph, Mo. \$2.69; Church, Tellie Plains, Tenn. 50c; S. S. Union, S. C. 57c; S. S. Hamilton, Ohio, \$15.00; S. S. Ft. White, Fla. \$10.00; Church, Arcadia, Fla. \$2.05; S. S. Sebwa, Mich. \$2.69; S. S. Thomasaston, Ga. \$4.68; S. S. Lannis, Tex. \$1.41; S. S. Marked Tree, Ark. 60c; S. S. Summit, Ala. \$1.37; S. S. Andrews, N. C. \$2.10; S. S. Olney, Ill. \$4.54; S. S. Maryville, Tenn. 42c; S. S. Garrison, W. Va. \$1.01; S. S. Lawton, Okla. \$2.72; S. S. Smithers, W. Va. \$2.45; S. S. Chokoloskee, Fla. \$2.58; S. S. Tampa, Fla. 29c; S. S. Columbus, Ga. \$1.25; S. S. Wilmington, N. C. 97c; S. S. Cincinnati, Ohio, \$9.00; S. S. Riviera, Fla. \$10.70; S. S. N. Chattanooga, Tenn. \$18.73; Nancy B. Trainor, Chillicothe, Ohio, \$1.00; Donation, District Convention, Salem, W. Va. (farm), \$10.24; S. S. Dillon, S. C. 75c; T. P. Douglas, Miami, Fla. \$22.00; S. S. Hoxie, Ark. 30c; S. S. Hartwell, Ga. 91c; S. S. S. Cleveland, Tenn. \$14.84; S. S. Berthold, N. Dak. \$3.00; S. S. Boynton, Pa. \$1.23; S. S. Salisburg, Md. \$1.48; S. S. Sulphur Springs, Fla. \$1.88; S. S. Harrisburg, Pa. \$1.57; Church, Gastonia, N. C. \$5c; S. S. Baltimore, Md. \$1.91; S. S. Lawrenceville, Ill. \$2.75; S. S. Owenton, Ga. 56c; S. S. Carrier Mills, Ill. \$4.49; S. S. Mitchell Hill, Ky. 43c; S. S. Magnolia, Ohio, \$2.34; S. S. Phoenix City, Ala. \$2.06; S. S. Ensley, Ala. \$5.00; S. S. Rome, Ga. 94c; S. S. Cawell, Mo. \$3.09; S. S. Mt. Vernon, Ill. \$11.74; S. S. Chauncey, Ill. \$2.01; S. S. Honey Comb, Ill. 50c; S. S. Bridgeport, Ill. \$7.89; A. B. Dixon, Gasport, Fla. \$1.01; S. S. Rock Hill, S. C. 37c; S. S. Winchester, Ky. \$1.53; S. S. McMinnville, Tenn. \$6.55; S. S. Bedico, La. 20c; S. S. Dertolt, Mich. \$10.00; S. S. Hickory Grove, S. C. \$1.00; Sewing Club, Lenoir City, Tenn. \$5.00; S. S. Crab Orchard, Tenn. \$1.46; S. S. Iron, O. \$2.16; S. S. Mineral Wells, Tex. \$4.68; S. S. Thorn, Miss. \$1.03; S. S. Ardmore, Okla. \$1.99; S. S. Big Timber, Mont. \$12.49; S. S. Gibson, Mont. 51c; S. S. Waycross, Ga. \$10.00; S. S. Thomaville, Ala. \$2.50; S. S. Weatherford, Tex. \$1.45; S. S. Kentwood, La. \$2.00; S. S. Belmont, N. C. \$1.00; S. S. S. M. Zion, Ala. \$4.27; S. S. Poniat, Mich. \$11.40; S. S. Orlando, Fla. \$5.55; S. S. Linden, Fla. \$6.52; S. S. Lebanon, Ohio, \$3.10; S. S. Carmi, Ill. \$1.84; S. S. Dade City, Fla. \$1.70; S. S. Williston, Fla. \$4.29; S. S. Bridgeport, Ill. 33c; S. S. Grand Ledge, Mich. \$1.96; S. S. Asheville, N. C. \$6.86.

CHURCH of GOD PUB. HOUSE

By His Stripes We Are Healed

Earl A. Cripps, 25 South St., N. Y. City

Faith for healing is as simple as faith for salvation. It takes the same simplicity of heart and earnestness

THE 24TH ANNUAL ASSEMBLY WILL CONVENE OCTOBER 21-27 INCLUSIVE

CLEVELAND TENNESSEE

Glad To Be Back Home

I closed a revival at Fostoria, Ohio July 21. Very large crowds attended and the order was just fine. The people were very much enthused. I surely found some good saints at this place. They certainly can sing beautifully. During this revival one was saved, five reclaimed, one sanctified, one filled with the Holy Ghost and a number were healed. God moved upon the hearts of the people. Fostoria has a beautiful church. It is handy to get to with automobiles. In fact, Ohio is a beautiful state to travel over.

I found some fine people in Toledo. I have also preached at Findley, Ohio, and have found some real fine folks there. I am expecting to run a revival there.

Our sister Bertha Weaver of Wall Bridge, Ohio is pastor of the Church at Fostoria, Toledo and Wall Bridge. She is very active and is a good preacher and a great singer. God is blessing her work. She has quite a bit of work on her hands but she is moving on with it.

I had the privilege of meeting Brother Johnson of Jacksonville, Fla. at the camp meeting of Canton, Ohio. Brother Johnson surely did some good preaching. The crowds were large and the meeting was a success. I also met a number of other preachers there. I enjoyed their fellowship.

I am glad I am back home in the Church of God and have my Evangelist papers. I am preaching the Word of God and I mean to go on with the Lord and live the life so that I can wear a crown with Jesus.—G. W. Hickman, Evangelist.

OLD THINGS HAVE PASSED AWAY

MIDDLESBORO, Ky.—I want to praise God this morning because He died for me. I accepted the plan of salvation and am a new creature in Christ Jesus. Old things have passed away and behold all things are become new. I surely do feel more like standing for a full Gospel than ever. I really feel like I am a daughter of the freewoman. "He that is born after the flesh persecuted him that was born after the Spirit, even so it is now. Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman." Gal. 4:29, 30. Brethren, we are not children of the bondwoman, but of the free.

I am glad the freewoman was Abraham's bride. He didn't have many brides, but just one. Jesus is not coming back after many brides, but just the one He purchased with His own precious blood. This makes something run all over me and in my bones that I cannot express. Praise our God. I am glad Jesus never told us to do one thing that we could't do but just told us what we must do to inherit eternal life. James 1:22 says "But ye doers of the word, and not hearers only, deceiving your own selves." We are not profited by hearing if we are not willing to do what God says do.

I am thankful for the real Word of God that has been preached at Yellow Hill. Jesus said this Gospel must be preached to all nations. It isn't everyone who wants to go out on the highways and hedges, but dear hearts, it must be done. Brother S. M. Mullins has just closed a revival here where he sowed good seed. We are expecting to see them spring forth and grow in the hearts of our friends at this place. Brother Mullins seems to be a real man of God, not compromising with the enemy at any cost.

I want to thank our dear Lord for healing our little boy who was very sick during this meeting. Bless His dear name. He is so good to us. He blesses us, and keeps us in every way.—Mrs. C. C. Johnson.

SIGNS OF THE Coming Lord

By

W. R. Anderson

This book has been donated to the Orphanage, and contains fifty-four pages of valuable information. Only 25 cents each; \$2.50 per dozen. Order of Church of God Publishing House, Cleveland, Tenn.

VICTORY WON

A good meeting has just closed at Pleasant Grove schoolhouse, Cashier, N. C. The writer of Walhalla, S. C. with the help of T. C. McCall and E. D. Hopkins did the preaching. Sixteen were saved, thirteen sanctified, nine filled with the Holy Ghost, seven were baptized in water and a church was set in order with twelve members. We thank and give God all the praise.—Logan White.

Oh it is wonderful what a dear Saviour we have if we will keep humble and true and let Him care for us. I desire the prayers of every saint that I will be faithful.—A little servant for Jesus, Mrs. B. M. Lane.

Jesus Is Coming For Those Who Love His Appearing

MASCOTTE, Fla.—Just a few lines to let you know that I am still enjoying the good blessings of the Lord. I am truly thankful because I am still saved, sanctified and filled with the sweet Holy Ghost and with a greater zeal than ever before to live and trust Him in this present world that I may be able to point some poor lost soul to Jesus, the one who has done so very much for me. I want to do more for Him this year than I did last year. I want my every day life to be so that lost souls can see Jesus thru me. Praise His matchless name! I can realize by reading and studying His precious Word that it means much to walk as my blessed Saviour walked and to talk as He talked. When He was reviled He reviled not again, but showed the greatest love that could be had for those who were seeking to destroy His life. Oh that we had more of the great love of God in our hearts, I believe we could see more lost souls coming to Jesus.

It means much to pray as He prayed, for surely if the enemy can get us to neglect praying, he has a chance to win us. Just as long as we keep our hearts and minds lifted up to Him in prayer, there won't be any chance whatever for the enemy to present impure thoughts to us and draw our minds away from Jesus. Our Lord commands us to pray without ceasing. It seems as if prayer is our very spiritual life, for if we neglect to pray we become cold and indifferent to the things of God, and more alive to the things of this world. Dear brothers and sisters, I am persuaded to believe if we are like the world or have any desire in our hearts to be like the world, when Jesus comes to catch His waiting Bride away, we won't be ready. We will be left here in this world of trouble. We are told in the Word that if the love of the world is in us, the love of the Father is not there. So dear souls, let us who profess to have so great salvation, steer clear of worldly things and pattern our lives after Jesus for truly we have much to keep us busy, getting ready for the soon appearing of our Lord and King.

We should put on the whole armour of God as Paul tells us. But why the whole armour, Paul? Why will not just a part do? Listen, "That ye may be able to stand in the evil day." I believe if any people ever did need the whole armour it is the people of 1929 for surely we are right in the midst of the evil days that Paul was speaking about. We need our loincloth about with truth, and have on the breastplate of righteousness and our feet shod with the preparation of the Gospel of peace. If we have this, we won't be running to places where we can't take Jesus, but we will be satisfied with the goodness of the Lord. Take the helmet of salvation and the sword of the Spirit which is the Word of God. We should study and know the Word so well that it will fill our thoughts every day. One writer said in Psa. 119:11, "Thy word have I hid in my heart that I might not sin against thee. See I Sam. 12:23. Listen, dear friends if Samuel was afraid that he would sin by ceasing to pray I am persuaded to believe that it would be counted as a sin to God's people to-day if we cease to pray. Above all take the shield of faith wherewith ye shall be able to quench all the fiery darts of the wicked. Surely that is what we all need more of, for without faith it is impossible to please God and surely we want to serve Him in truth and in deed and do always those things that are pleasing to Him. Let us strive to be ready at all times, to look forward to that great and blessed time when He shall appear, for surely He is coming back for all those who love His appearing.

We Thank The Lord

POINT, Texas—I wish to thank the dear Lord for the three weeks revival that just closed at Clark Chapel near Point. The Lord surely did bless. Eight were saved, seven sanctified, two filled with the Holy Ghost, one came into the church and one followed the Lord in water baptism. We surely thank the Lord for it.

Brother W. M. Ford, our pastor, did the preaching. The Lord surely blessed him in giving out the Word. We thank God for a man like Brother Ford who has given the Lord a life of humble service and is not afraid to fight sin anywhere he finds it. Pray for him that the Lord will bless him in his next battle. May the Lord bless

Jesus Smiles And He Loves Me Too

PLANT CITY, Fla.—One night I was aroused by my grandchild coughing. I immediately arose and began to pray. I promised the Lord if He would heal her before she got worse I would apply the Evangel to her chest, then I would testify in the Evangel, and praise the Lord, she was healed instantly. O Jesus is so good to us. I get homesick for Heaven sometimes, especially since Brother Lee's departure. I long to be among the redeemed. I had a sweet vision of the angels one day last week. I said, surely the coming of Jesus must be soon. I have three precious little jewels as grand-children and that seems such a long word. Then as I begin to feel my many years, I begin to pick up the dolls and playthings. I pray to Jesus to keep me feeling young, if it pleases Him, and it seems to. Thank God! I do not know why I am writing this way, but I love the Lord. He is my Saviour. Jesus smiles and He loves me too. We give our State Overseer and family a welcome at this place again. He was with us last night and we had such a wonderful service. Many were at the altar seeking God here in Forest Park. Our Sunday School was very good yesterday. The interest is increasing both in services and Sunday School. I am daily laying my family on the altar for God to save them and bring them all into the fold and make workers of them. They have been drowses long enough, for the King's business requires haste. So come along, one and all, let us bring back the King. The time is almost up for Him to break thru the clouds of heaven and also He says, "Be ye also ready for ye know not the day nor the hour when the Son of man cometh." He will come and will not tarry. I am expecting Him most any time. I want to go there—Mrs. M. L. Morgan, Box 76.

TRY TITHING

Mark the Results

LANDIS, N. C.—I am glad to-day that I can still report victory in my soul. I am glad that I am still saved sanctified and the Holy Ghost abides, bless His name! I am really glad I am pressing forward for my blessed Redeemer, who came down to earth, bled and died to redeem us from this life of sin, if we will only trust Him. I am glad He said, "Whosoever will, let him drink of the water of life freely," for that included me. It makes me feel so sad when I look around and see so many precious men and women, boys and girls going on in sin, trampling the mercies of Jesus under their feet. O I think it is time that saints need to pray and work for God. If there ever was a time that true holiness needs to be preached, it is now. It does me so much good to see God calling young men and women to the Word of God. If all the preachers in the world that are preaching are really filled with the Holy Ghost, I tell you, things would be changed. Sinners would be on their knees crying and praying to God. The wagon tongue, if I can interpret, meant that his tongue was too long. He prayed that he might go with the Lord but the Lord left him there.

That is what the Lord will do when He comes back to earth again, which I hope will be soon. If you don't have the Holy Ghost you will be left here to suffer thru the Tribulation.

Dear reader, get your eyes off of people and the preacher and get them on God and the Word. Seek for the Holy Ghost and get ready to meet the Lord in Glory.

I praise the Lord because I have the Holy Ghost and belong to the dear old Church of God. I am ready and waiting for Jesus to come after His church. I told the Lord today if He would teach me to read that I would testify of it in the Evangel. God today in His tender mercy taught me. I praise Him forever. Praise God He can make you a good reader in one day.—Your brother in Christ, C. D. Poshee.

ONLY FEAR THE LORD

BROWNFIELD, Texas—I am praising the Lord for the good and right way. 1 Sam. 12:24 says, "Only fear the Lord, and serve him in truth with all your heart: for consider how great things he hath done for you." Glory to God, He has done great things for me. He has healed me many times and has saved my soul from sin. People, God is wonderful. The Lord shows mercy, goodness, and love toward His saints. I thank Him for the Sunday School here at Smyrna. Dear saints just pray for the unsaved here and for my dear sister and brothers that they will find the Lord before it is too late, also for my father. We now realize that the time is nigh. Pray for me that the Lord will have His way with me that I may lead some lost soul to

in the harvest of souls. Pray for me as one who wants to stay humble at the foot of the Cross and do the blessed Lord's will.—Your humble sister in the church (Miss) Annie Foreman

SUBSCRIBE OR RENEW
For The
CHURCH OF GOD EVANGEL
Single Subscription \$1.50
In Clubs of Three, \$1.00 Each

Nazarene Receives The Holy Ghost

POINT, Tex.—I want to sound a note of praise for my dear Lord. He saved me out of torment before it was too late. I was a gambler, thief, hobo, drunkard, bootlegger and tobacco fiend. I was tired of sin and couldn't find any satisfaction for my soul until one night when I was in a Nazarene meeting, God wonderfully saved my soul and later sanctified me holy. Afterwards I got hold of some Apostolic faith papers and read them and received the light on the Holy Ghost.

On day I gave the mules a whipping and got under conviction, I saw where I needed more power. I said, "Right here is where I get the Holy Ghost."

I tied up my lines and went to the woods. I went down before God but I didn't know how to pray for the Holy Ghost for I had never heard it preached, and I had been taught in the Nazarene church that when I get sanctified that the Holy Ghost came in. Down on my knees I said, "Lord, if I haven't the Holy Ghost give it to me, and if I have got it, let me speak in tongues." God saw that I had an honest heart and the Holy Ghost fell on me and around that old tree which I was praying under like a mighty rushing wind. I received the Holy Ghost and fire.

Now for fear that some Nazarene might read this and say that tongues is a gift, I want to say that is something that you can use any time you want to, but I can't speak in tongues as the spirit gives utterance any time I want to. If any body has the gift of tongues, they can speak in tongues any time and anywhere they want to. That one idea of the Nazarenes will keep them out of the Rapture.

I had a dream this year. I dreamed that the Lord had come back to earth.

Jesus had gathered His people up. In the crowd was one like the man in the Bible who came to the wedding supper. He had no wedding garments on and was speechless. He was cast out into outer darkness.

In this crowd was a man who had worked for the Lord and thought that he ought to go up if he didn't have the Holy Ghost and speak in tongues. Just before the Lord got ready to go up, He pushed this man out because he didn't have the Holy Ghost. He was left to go thru the Tribulation.

I saw other Nazarenes who were wanting to go up, and especially the one that told me before I got the Holy Ghost that it was of the devil. I saw him on his knees by a wagon tongue. The wagon tongue, if I can interpret, meant that his tongue was too long. He prayed that he might go with the Lord but the Lord left him there.

That is what the Lord will do when He comes back to earth again, which I hope will be soon. If you don't have the Holy Ghost you will be left here to suffer thru the Tribulation.

Dear reader, get your eyes off of people and the preacher and get them on God and the Word. Seek for the Holy Ghost and get ready to meet the Lord in Glory.

It Pays To Follow The Signboard, The Bible

STROUD, Okla.—I want to say I am glad we are serving a merciful God. We are not born grown in the Lord, but we are getting to the place where we can grow if we can eat the Word of God. I heard a man make a talk on tithes one time and found out afterwards that he did not preach tithes as the Word teaches. It bothered me; I could not see how some people would talk one way and do another. A sister and I were talking on the good Word of the Lord. She told me that she believed where Ananias and his wife held back part of the money and lied to Peter was a warning to us not to hold back any of our tithes. That bothered me still more. One night as I was thinking this matter over I had a dream that the Lord showed me. I had a dream that night which satisfied me. I wasn't bothered any more.

I believe the "way of the cross" is a self denial way, and a tenth is God's. We must give it to Him if we are measuring up to the Word of God.

Jesus said, "Narrow is the way that leadeth to life eternal and few there be that find it." We all know that the Word of God is a way built from earth to heaven. If we fail to go by the pattern we may miss heaven. If we get to heaven, it is going to take a heart and not a head salvation, also a sanctified pocket book, and a hard pull to make the grade. Luke 16:10-13. I want to tell what happened to us by not paying tithes. One evening my husband came in (it was pay day), and I told him how much the grocery bill was, and he said, "Yes, and \$13.50 tithes. I had never heard him talk about paying tithes before. We counted out our tithes and kept them back until we could see the clerk. That night we had another wonderful sermon by our General Overseer. On the house of people seemed so still. We had a silent prayer. An altar call was made. The altar was soon filled up and room made for others to come.

Saturday morning at 10:00 a. m. service opened with song and prayers. We had a testimony service and by this time everybody was feeling fine, of course. Brother L. H. Powell preached on "Slothfulness" and Brother G. B. Langford preached on "The Need of God and His Power." These boys made us feel our inability and we felt the need of relying on the Lord. We then had songs and adjourned. At 1:30 p. m. we opened with songs and prayers. We had a report of the churches by the overseer and pastor. Brother Clyde Dodds and his family sang the "Good Old Book". Oh, how the Lord blessed our souls. Our eyes were full of tears and our hearts filled with joy. That night we had another wonderful sermon by our General Overseer. An altar call was made. The altar was soon filled up and room made for others to come.

Sunday morning at 10:00 a. m. we had songs and prayers. We had Sunday School. Brother Clyde Dodds taught all the classes in one. It surely was fine. Everyone enjoyed it. An offering was taken for the little orphans. The offering was very good. I do not remember how much it amounted to now but any way the Lord blessed in the offering. We had a sermon by Brother Latimer, our general overseer. An offering was taken for the state overseer which was good and thanks for it. We then had a good song and good-byes and closed with a good spirit. All were feeling fine.—W. E. Raney, South Carolina Overseer, Winnsboro, S. C.

Cannot Praise Him Enough

DUBLIN, Va.—Dear brothers and sisters in Christ: I want to write a few words of praise for what the Lord has done for me. One year ago Jesus saved me from a life of sin. He also sanctified me and June 27, 1929. He baptized me with the blessed Holy Ghost. I feel like I can never praise my Saviour enough. He has also healed me many times. I strained my back and could hardly straighten it. I promised the Lord if He would heal me that I would testify of it. The Saviour is my keeper and healer always. I haven't taken any medicine since I have been in this way.

Brother Charlie Stuart has just closed a revival. On Sunday night we washed the saints' feet and observed the Lord's Supper. The Lord surely did.

Dear saints, please pray that my companion, parents, brothers and sisters may all find Jesus and accept Him as their Saviour before it is too late. Pray that I may always keep true and humble and always do what Jesus would have me do. I am a member of the Church of God. I am not tired of this way and I only want to get closer to Jesus and be ready when He comes or calls.—Your sister in Christ, Lola Gibson, R. 1.

S. S. Organized

BROOKSVILLE, Fla.—We have organized a new Sunday School at Rock Hill church at Brooksville, Fla. with the writer as superintendent and S. P. Cheeser, secretary. We have 49 on roll. Brother J. M. Bradley is our pastor.—Your brother in Christ, J. L. Sumner.

God, a saint in Christ Jesus, Nettie Nelson.

S. C. Convention Just Fine

We will take pleasure in writing to the Evangel of our convention. We are glad to say it was fine. Although some were late getting in, they enjoyed themselves while they were there, it seemed. Brother Latimer did the night preaching. He arrived here to be in the first service and preached that night on Resurrection. He by God's help surely did some good preaching. Souls were stirred and made hungry after God.

Friday morning we met but all the preachers were not present and the crowd was not so large we adjourned until night. Brother B. F. Davis gave the welcome address and doubtless made all feel at home. The boys who responded seemed to feel good and stated the same. Brothers George W. Cooper, R. G. Looney, Frank Smith and others expressed themselves. They felt like they were at home and the Lord surely did bless all of them.

Saturday morning at 10:00 a. m. service opened with song and prayers. We had a testimony service and by this time everybody was feeling fine, of course. Brother L. H. Powell preached on "Slothfulness" and Brother G. B. Langford preached on "The Need of God and His Power." These boys made us feel our inability and we felt the need of relying on the Lord. We then had songs and adjourned. At 1:30 p. m. we opened with songs and prayers. We had a report of the churches by the overseer and pastor. Brother Clyde Dodds and his family sang the "Good Old Book". Oh, how the Lord blessed our souls. Our eyes were full of tears and our hearts filled with joy. That night we had another wonderful sermon by our General Overseer. An offering was taken for the state overseer which was good and thanks for it. We then had a good song and good-byes and closed with a good spirit. All were feeling fine.—W. E. Raney, South Carolina Overseer, Winnsboro, S. C.